

permit it to pass freely ; heat bodies of all kinds to any degree, in a very short time they will lose the acquired heat, and return to the general temperature. If we receive light on black or white bodies, rude or polished, it will easily be perceived, that some admit, and others repeat ; and that instead of being affected in a uniform manner as they are by heat, they are only so relatively to their nature, colour, and polish. Black will absorb more light than white, and the rough more than the smooth. Light once absorbed remains fixed in the body which received it, nor quits it like heat ; whence we must conclude, that atoms of light may become constituent parts of bodies by uniting with the matter which composes them ; whereas heat not fixing at all, seems to prevent the union of every part of matter, and only acts to keep them separate. Nevertheless, there are instances where heat remains fixed in bodies, and others where the light they have absorbed re-appears, and goes out like heat.

After all there appear to be two kinds of heat, the one luminous, of which the sun is the focus ; the other obscure, of which the grand reservoir is the terrestrial globe. Our body, as making part of the globe, participates of this obscure heat ; and it is for this reason, that

it