A slight examination will shew us that all lively emotions, whether of pain or pleasure, in a word, all sensations, whether agreeable or disagreeable, are felt internally in the region of the diaphragm. On the contrary, there is no token of sentiment in the brain; in the head there are none but pure sensations; we only recollect that this or that sensation has been agreeable or disagreeable; and if this operation in the head is followed by alively and real sentiment, then we feel the impression of it within the region of the diaphragm. Thus the fœtus, where this membrane is without exercise, is without sentiment, and the little motions of the fœtus may therefore rather be considered as mechanical, than dependent either on sensation or on the will.

Whatever may be the substance which serves as the vehicle of sentiment, and produces muscular motion, it is certainly propagated by the nerves, and is communicated in an indivisible instant from one extremity to the other. In whatever manner this motion may be effected, (whether by vibrations, as in elastic fibres, or by a subtile fire, similar to that of electricity, which not only resides in animated, and in all other bodies, but is constantly regenerated in