

open? It appears probable, therefore, that the young elephant sucks with his trunk only. This presumption is not only proved by the subsequent facts, but is also founded on a better analogy than that which decided the opinion of the ancients. We have said, that animals in general, at the instant they are brought forth, can have no indication of the food they want, from any other sense but that of smelling: the ear is certainly of no use in that respect; neither is the eye, since the eyes of most animals are not open when they begin to suck: feeling can give but a vague idea of all the parts of the mother's body, or rather indicates nothing relative to the appetite. Smelling alone directs him: it is not only a sort of taste, but a species of fore-taste, which precedes, accompanies, and determines the other. The elephant, like other animals, perceives by this fore-taste the presence of his food; and as the seat of smelling is united with the power of suction at the extremity of his trunk, he applies it to the teats, sucks the milk, and conveys it afterwards to his mouth to satisfy his appetite. Besides, the two paps being seated on the breast, like those of women, and the teats being very small in proportion to the size of the mouth of the young elephant, who cannot bend his neck, he could not reach the teat of his mother with

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