if we knew our own interest, we should treat what is dependent on us with better usage. Men of inferior rank, and people the least polished, seem to have a better sense than others of the laws of equality, and the shades of natural equality. The servant of the farmer may be said to be upon a level with his master; the horses of the Arabs, and the oxen of the Hottentots, are favourite domestics, companions in their exercises, assistants in their labour, and with whom they share their habitation, their bed, and their tables. Man, by this community, debases himself less than the beasts are elevated and humanized. They become affectionate, sensible, and intelligent; they there perform, through love, all that they do here through fear. They do more; for as their nature is raised by the gentleness of their education, and by the continuance of attention towards them, they become capable of actions almost human. The Hottentots bring up their oxen to war, and make use of them nearly in the same manner as the Indians do of the elcphants; they instruct these oxen to guard their sheep, to conduct them from place to place, and to defend them from strangers and ferocious beasts; they teach them to know friends from enemies, to understand signs, and to obey the