their number is greatly decreased. The flesh of these animals is not so good as that of the huanacus, and they are only sought after for their fleece, and the bezoars they produce. The method of taking them, proves their extreme timidity, or rather their weakness. hunters drive a flock of them into a narrow passage, across which they have stretched cords about four feet from the ground, with a number of pieces of linen or woollen cloth hanging to them. The animals are so intimidated at these rags, agitated by the wind, that they stop, and crowding together in a heap, great numa bers of them are killed with the greatest case. But if there happen to be any hunacus among the flock, as they are less timid than the pacos, they leap over the cords; the example is immediately followed by the whole group, and then they escape from their pursuers.

In respect to the domestic pacos, they are employed to carry burdens, like the lamas; but they carry a much less weight even in proportion to their size. They are likewise of a more stubborn nature, and when once they lie down with their load, they will suffer themselves to be cut to pieces sooner than rise. The Indians never make use of the milk of these animals, because they have scarcely enough to supply their