them with a particular deluge of its own, because some remembrance of the general deluge common

Prometheus, the fabricator of man; he forms anew the human race of stones; and yet Atlas, his uncle, Phoroneus, who lived before him, and several other personages anterior to him, preserve a lengthened posterity.

In proportion as we advance toward authors who approach nearer our own times, we find circumstances of detail added, which more resemble those related by Moses. Thus Apollodorus gives Deucalion a great chest as a means of safety; Plutarch speaks of the pigeons by which he sought to find out whether the waters had retired; and Lucian, of the animals of every kind which he had taken with him, &c.

With regard to the blending of traditions and hypotheses, by which it has recently been tried to infer the conclusion, that the rupture of the Thracian Bosphorus was the cause of Deucalion's deluge, and even of the opening of the pillars of Hercules, by making the waters of the Euxine Sea discharge themselves into the Archipelago, supposing them to have been much higher and more extended than they have been since that event, it is not necessary for us to treat of it in detail, since it has been determined by the observations of M. Olivier, that if the Black Sea had been as high as it is imagined to have been, it would have found several passages for its waters, by hills and plains less elevated than the present banks of the Bosphorus; and by those of the Count Andreossy, that had it one day fallen suddenly in the manner of a cascade by this new passage, the small quantity of water that could have flowed at once through so narrow an aperture, would not only be diffused over the immense extent of the Mediterranean, without occasioning a tide of a few fathoms, but that