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only by testimony; as, in the greater number of instances, they are to the author himself. To bring forwards, therefore, the statements of the most competent authorities, in their own words, is due to the right position of the subject and to the satisfaction of the reader. Should it be objected, that some of those citations contain reasonings and opinions, besides statements of fact; the reply is that they are the reasonings and opinions of men who thoroughly understood the grounds upon which they are built; and that, therefore, the inferences which such men have seen to be just, are entitled to stand in the next line of authority to their testimony as eye-witnesses and labourers in the great field. It involves no disrespect to the multitude of pious and intelligent persons, to say that they cannot form an independent opinion upon many subjects in Natural Philosophy. It is no dishonour to accept the conclusions of Newton and his followers, though we confess ourselves unable to read the Principia.