and coffee falling off, there seems little doubt that the negro population, comprising the great bulk of the inhabitants, are better informed, better clothed, and happier, in their own way, than during the period when all were slaves. A gradual transfer of land is going on in Barbadoes, Jamaica, and other large islands, from the original proprietors to the negroes, who are abandoning the cultivation of sugar, and raising such crops and fruits of the earth as they can obtain with moderate labour. There has not been time to ascertain whether the freed men will ever have aspirations after that higher civilization, which distinguishes a few of the more advanced among the nations of western Europe; but this problem has still to be solved with regard to the Chinese and many other large sections of the human family.

The near approach to universal suffrage in the United States appears to me one of the most serious obstacles, both to the disfranchisement of the slaves in the South, and to their obtaining, when freed, a proper station relatively to the whites. Wherever property confers the right of voting, the men of colour can at once be admitted without danger to an absolute equality of political rights, the more industrious alone becoming invested with privileges which are withheld from the indigent and most worthless of the dominant Such a recognition of rights not only raises the negroes in their opinion of themselves, but, what is of far more consequence, accustoms a portion of the other race to respect them. In the free states, we were often painfully reminded of the wide chasm which now separates the whites from the emancipated man of colour.

If there be any place where distinctions of birth,