illustrated:—A few tares have grown up among the wheat; you must not pull them up, or you will loosen the soil and expose the roots of the good grain, and then all may wither: moreover, you must go on sowing the seeds of the same tares in the mind of the rising generation, for you can not open the eyes of the children without undeceiving and alarming their parents. Now the perpetuation of error among the many, is only one part of the mischief of this want of good faith, for it is also an abandonment by the few of the high ground on which their religion ought to stand, namely, its truth. It accustoms the teacher to regard his religion in its relation to the millions as a mere piece of machinery, like a police, for preserving order, or enabling one class of men to govern another.

If such a state of things be unsound and unsatisfactory, it is not so much the clergy who are to blame as the laity; for laymen have more freedom of action, and can with less sacrifice of personal interests take the initiative in a reform. The cure of the evil is obvious; it consists in giving such instruction to the people at large as would make concealment impossible. ever is known and intelligible to ordinary capacities in science, especially if contrary to the first and natural impressions derivable from the literal meaning, or ordinary acceptation of the text of Scripture, whether in astronomy, geology, or any other department of knowledge, should be freely communicated to all. Lay teachers, not professionally devoted and pledged to propagate the opinions of particular sects, will do this much more freely than ecclesiastics, and, as a matter of course, in proportion as the standard of public instruction is raised; and no order of men would be such gainers by the measure as the clergy, especially the most able and upright among them. Every normal school, every advance made in the social and intellectual position of the lay teachers, tends to emancipate, not the masses alone, but still more effectually their spiritual guides, and would increase their usefulness in a tenfold degree. That a clergy may be well informed for the age they live in, and may contain among them many learned and good men, while the people remain in darkness, we know from history; for the spiritual instructors may