Professor, "for believing that Adam was the forefather of all the Africans, had he only conceded that 'the fairest of her daughters, Eve,' never could have been a negress."

Toward the close of the discourse, the minister said "that a protracted meeting would soon be held; but such assemblies were, in his judgment, becoming too frequent." He also announced that on Easter Sunday there would be a love-feast, which no doubt would be very crowded, "and where I hope you will all enjoy yourselves." He then said, "Sirs and Madams, I have now to warn you of a serious matter, but I see many of you are nodding, and let every one wake up his neighbor. The sexton, poor man, has more than he can do." This official, by the way, had been administering with his cane many admonitory taps on the heads of the younger part of the congregation, such as must have precluded them from napping for some time, if their skulls are not harder than those of their white brethren. There was a general stir, and two fat negro women, between whom my wife was wedged in (for the two sexes sat on separate sides), looked to see if she was awake. "There is a storm brewing," said the preacher, "owing to some late doings in Ohio, and I hope that none of the membership will get themselves into a scrape." The exciting topic on which he then enlarged was the late seizure, or kidnaping, as it was termed, of Jerry Phinney, who, after residing some years in Ohio, had been reclaimed by the heirs of his owners, in consequence of some flaw in his letters of freedom, and brought back to Kentucky. An attempt at a rescue was for a time apprehended, but 500 dollars were soon raised and paid to secure his release.

When I commended the action of the black preacher as graceful, I was assured that he had successfully imitated an eminent American player who had lately performed at Louisville. "These blacks," said my informant, "are such inimitable mimics, that they will sometimes go through a whole sermon in the same style as they have heard delivered by a white man, only appearing somewhat to caricature it, because they are more pompous and declamatory; which in them is quite natural, for they are a more demonstrative race than we are. If he addresses them in

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