

inhuman, he answered, "Why, what can be done? they breed so!"

Every one here is fully convinced that this is the most just war, because it is against barbarians. Who would believe in this age that such atrocities could be committed in a Christian civilized country? The children of the Indians are saved, to be sold or given away as servants, or rather slaves, for as long a time as the owners can make them believe themselves slaves; but I believe in their treatment there is little to complain of.

In the battle four men ran away together. They were pursued, one was killed, and the other three were taken alive. They turned out to be messengers or ambassadors from a large body of Indians, united in the common cause of defence, near the Cordillera. The tribe to which they had been sent was on the point of holding a grand council; the feast of mare's flesh was ready, and the dance prepared: in the morning the ambassadors were to have returned to the Cordillera. They were remarkably fine men, very fair, above six feet high, and all under thirty years of age. The three survivors, of course, possessed very valuable information; and to extort this they were placed in a line. The first two being questioned, answered, "No sé" (I do not know), and were one after the other shot. The third also said "No sé"; adding, "Fire, I am a man, and can die!" Not one syllable would they breathe to injure the united cause of their country! The conduct of the above-mentioned cacique was very different: he saved his life by betraying the intended plan of warfare and the point of union in the Andes. It was believed that there were already six or seven hundred Indians together, and that in summer their numbers would be doubled. Ambassadors were to have been sent to the Indians at the small Salinas, near Bahia Blanca, whom I have mentioned that this same cacique had betrayed. The communication, therefore, between the Indians, extends from the Cordillera to the coast of the Atlantic.