General Rosas's plan is to kill all stragglers, and, having driven the remainder to a common point, to attack them in a body, in the summer, with the assistance of the Chilenos. This operation is to be repeated for three successive years. I imagine the summer is chosen as the time for the main attack because the plains are then without water, and the Indians can only travel in particular directions. The escape of the Indians to the south of the Rio Negro, where in such a vast unknown country they would be safe, is prevented by a treaty with the Tehuelches to this effect-that Rosas pays them so much to slaughter every Indian who passes to the south of the river, but if they fail in so doing they themselves are to be exterminated. The war is waged chiefly against the Indians near the Cordillera; for many of the tribes on this eastern side are fighting with Rosas. general, however, like Lord Chesterfield, thinking that his friends may in a future day become his enemies, always places them in the front ranks, so that their numbers may be thinned. Since leaving South America we have heard that this war of extermination completely failed.

Among the captive girls taken in the same engagement, there were two very pretty Spanish ones, who had been carried away by the Indians when young, and could now only speak the Indian tongue. From their account they must have come from Salta, a distance in a straight line of nearly one thousand miles. This gives one a grand idea of the immense territory over which the Indians roam: yet, great as it is, I think there will not, in another half-century, be a wild Indian northward of the Rio Negro. The warfare is too bloody to last; the Christians killing every Indian, and the Indians doing the same by the Christians. It is melancholy to trace how the Indians have given way before the Spanish invaders. Schirdel' says that, in 1535, when Buenos Ayres was founded, there were villages containing two and three thousand inhabitants. Even in Falconer's

<sup>&</sup>lt;sup>1</sup> Purchas's Collection of Voyages. I believe the date was really 1537.