

them; and in the evening they sent a canoe to inform Jemmy's mother and brothers. The cove was bordered by some acres of good sloping land, not covered (as elsewhere) either by peat or by forest-trees. Captain Fitz Roy originally intended, as before stated, to have taken York Minster and Fuegia to their own tribe on the west coast; but as they expressed a wish to remain here, and as the spot was singularly favorable, Captain Fitz Roy determined to settle here the whole party, including Matthews, the missionary. Five days were spent in building for them three large wigwams, in landing their goods, in digging two gardens, and sowing seeds.

The next morning after our arrival (the 24th) the Fuegians began to pour in, and Jemmy's mother and brothers arrived. Jemmy recognized the stentorian voice of one of his brothers at a prodigious distance. The meeting was less interesting than that between a horse, turned out into a field, when he joins an old companion. There was no demonstration of affection; they simply stared for a short time at each other; and the mother immediately went to look after her canoe. We heard, however, through York that the mother had been inconsolable for the loss of Jemmy, and had searched everywhere for him, thinking that he might have been left after having been taken in the boat. The women took much notice of and were very kind to Fuegia. We had already perceived that Jemmy had almost forgotten his own language. I should think there was scarcely another human being with so small a stock of language, for his English was very imperfect. It was laughable, but almost pitiable, to hear him speak to his wild brother in English, and then ask him in Spanish ("no sabe?") whether he did not understand him.

Everything went on peaceably during the next three days, while the gardens were digging and wigwams building. We estimated the number of natives at about one hundred and twenty. The women worked hard, while the men lounged about all day long, watching us. They asked for