

governed by hereditary kings, had arrived at a far higher grade than another branch of the same people, the New Zealanders—who, although benefited by being compelled to turn their attention to agriculture, were republicans in the most absolute sense. In Tierra del Fuego, until some chief shall arise with power sufficient to secure any acquired advantage, such as the domesticated animals, it seems scarcely possible that the political state of the country can be improved. At present, even a piece of cloth given to one is torn into shreds and distributed; and no one individual becomes richer than another. On the other hand, it is difficult to understand how a chief can arise till there is property of some sort by which he might manifest his superiority and increase his power.

I believe, in this extreme part of South America, man exists in a lower state of improvement than in any other part of the world. The South Sea Islanders of the two races inhabiting the Pacific are comparatively civilized. The Esquimau, in his subterranean hut, enjoys some of the comforts of life, and in his canoe, when fully equipped, manifests much skill. Some of the tribes of southern Africa, prowling about in search of roots, and living concealed on the wild and arid plains, are sufficiently wretched. The Australian, in the simplicity of the arts of life, comes nearest the Fuegian: he can, however, boast of his boomerang, his spear and throwing-stick, his method of climbing trees, of tracking animals, and of hunting. Although the Australian may be superior in acquirements, it by no means follows that he is likewise superior in mental capacity: indeed, from what I saw of the Fuegians when on board, and from what I have read of the Australians, I should think the case was exactly the reverse.