though not uniformly, extended in a S.E. and N.W. direction; and therefore corresponded to the lines of undulation or of principal flexure. Bearing in mind all these circumstances, which so clearly point to the S.W. as the chief focus of disturbance, it is a very interesting fact that the island of S. Maria, situated in that quarter, was, during the general uplifting of the land, raised to nearly three times the height of any other part of the coast.

The different resistance offered by the walls, according to their direction, was well exemplified in the case of the Cathedral. The side which fronted the N.E. presented a grand pile of ruins, in the midst of which door-cases and masses of timber stood up, as if floating in a stream. Some of the angular blocks of brickwork were of great dimensions; and they were rolled to a distance on the level plaza, like fragments of rock at the base of some high mountain. The side walls (running S.W. and N.E.), though exceedingly fractured, yet remained standing; but the vast buttresses (at right angles to them, and therefore parallel to the walls that fell) were in many cases cut clean off, as if by a chisel, and hurled to the ground. Some square ornaments on the coping of these same walls were moved by the earthquake into a diagonal position. A similar circumstance was observed after an earthquake at Valparaiso, Calabria, and other places, including some of the ancient Greek temples.' This twisting displacement at first appears to indicate a vorticose movement beneath each point thus affected; but this is highly improbable. May it not be caused by a tendency in each stone to arrange itself in some particular position, with respect to the lines of vibration—in a manner somewhat similar to pins on a sheet of paper when shaken? Generally speaking, arched doorways or windows stood much better than any other part of the buildings. Nevertheless, a poor lame old man, who had

¹ M. Arago in L'Institut, 1839, p. 337. See also Miers's Chile, vol. i. p. 392; also Lyell's Principles of Geology, chap. xv. book ii.