ever, is partly gone by, and has been succeeded by others. Here, although fashion is far from immutable, every one must abide by that prevailing in his youth. An old man has thus his age forever stamped on his body, and he cannot assume the airs of a young dandy. The women are tattooed in the same manner as the men, and very commonly on their fingers. One unbecoming fashion is now almost universal: namely, shaving the hair from the upper part of the head, in a circular form, so as to leave only an outer ring. The missionaries have tried to persuade the people to change this habit; but it is the fashion, and that is a sufficient answer at Tahiti, as well as at Paris. I was much disappointed in the personal appearance of the women: they are far inferior in every respect to the men. The custom of wearing a white or scarlet flower in the back of the head, or through a small hole in each ear, is pretty. A crown of woven cocoanut leaves is also worn as a shade for the eyes. The women appear to be in greater want of some becoming costume even than the men.

Nearly all the natives understand a little English—that is, they know the names of common things; and by the aid of this, together with signs, a lame sort of conversation could be carried on. In returning in the evening to the boat we stopped to witness a very pretty scene. Numbers of children were playing on the beach, and had lighted bonfires which illumined the placid sea and surrounding trees; others, in circles, were singing Tahitian verses. We seated ourselves on the sand, and joined their party. The songs were impromptu, and I believe related to our arrival: one little girl sang a line, which the rest took up in parts, forming a very pretty thorus. The whole scene made us unequivocally aware that we were seated on the shores of an island in the far-famed South Sea.

17th.—This day is reckoned in the log-book as Tuesday the 17th, instead of Monday the 16th, owing to our, so far, successful chase of the sun. Before breakfast the ship was hemmed in by a flotilla of canoes; and when the natives SOIENCE-20