

bucos I heard the most pitiable moans, and could not but suspect that some poor slave was being tortured, yet knew that I was as powerless as a child even to remonstrate. I suspected that these moans were from a tortured slave, for I was told that this was the case in another instance. Near Rio de Janeiro I lived opposite to an old lady who kept screws to crush the fingers of her female slaves. I have stayed in a house where a young household mulatto, daily and hourly, was reviled, beaten, and persecuted enough to break the spirit of the lowest animal. I have seen a little boy, six or seven years old, struck thrice with a horsewhip (before I could interfere) on his naked head, for having handed me a glass of water not quite clean; I saw his father tremble at a mere glance from his master's eye. These latter cruelties were witnessed by me in a Spanish colony, in which it has always been said that slaves are better treated than by the Portuguese, English, or other European nations. I have seen at Rio Janeiro a powerful negro afraid to ward off a blow directed, as he thought, at his face. I was present when a kind-hearted man was on the point of separating forever the men, women, and little children of a large number of families who had long lived together: I will not even allude to the many heart-sickening atrocities which I authentically heard of; nor would I have mentioned the above revolting details, had I not met with several people so blinded by the constitutional gayety of the negro as to speak of slavery as a tolerable evil. Such people have generally visited at the houses of the upper classes, where the domestic slaves are usually well treated; and they have not, like myself, lived among the lower classes. Such inquirers will ask slaves about their condition; they forget that the slave must indeed be dull who does not calculate on the chance of his answer reaching his master's ears.

It is argued that self-interest will prevent excessive cruelty; as if self-interest protected our domestic animals, which are far less likely than degraded slaves to stir up the rage of their savage masters. It is an argument long since pro-