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the most part of the time. He has the appearance of being about sixty years old; his figure is tall, though much bent with age; he has a fine dignified countenance, but is represented as a very imbecile old man, fit for any thing but to rule; as domestic and affectionate in his family, caring little about the affairs of government, provided he can have his children and grandchildren around him to play with, in which amusement he passes the most of his time. Seats were provided for us from the missionaries' houses, and were placed in the hut, whose sides being open, gave us a full view of all that was passing without. King Josiah, with his nearest relatives and the highest chiefs, about ten in number, occupied the hut, together with the missionaries and ourselves. The warriors were grouped about in little squads, in their various grotesque accoutrements.

When all was apparently ready, we waited some few minutes for King George. When he made his appearance, I could not but admire him: he is upwards of six feet in height, extremely well proportioned, and athletic; his limbs are rounded and full; his features regular and manly, with a fine open countenance and sensible face; all which were seen to the greatest advantage. The only covering he wore was a large white tapa or gnato, girded in loose folds around his waist, and hanging to the ground, leaving his arms and chest quite bare. He at once attracted all eyes; for, on approaching, every movement showed he was in the habit of commanding those about him. With unassuming dignity, he quietly took his seat without the hut, and as if rather prepared to be a listener than one who was to meet us in council. This was afterwards explained to me by Mr. Tucker, who stated that King George is not yet considered a native chief of Tonga, and, notwithstanding his actual power here and at Vavao, is obliged to take his seat among the common people. On observing his situation, and knowing him to be the ruling chief de facto, I immediately requested that he might be admitted to the hut; and he was accordingly requested to enter, which he did, and seated himself at a respectful distance from the king, to whom he showed great and marked respect.

Mr. Rabone, the assistant missionary, was the interpreter, and the conversation or talk that passed between us was in an undertone. The peculiarity of figurative speech, common to all the islanders, was very marked in King George, affording a condensed, or rather concise mode of expression, that is indicative of sense and comprehension. They began by assuring me of the pleasure it gave them to see me, when they were just about going to war, and were in much trouble. I proposed myself as a mediator between the parties, and that each party

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