

hand, the growth of the forest, and on the other, that of the coral reef. Yet, even with these advantages, he would be liable to fall into the greatest errors, when endeavouring to reason on rocks of subterranean origin. He would seek in vain, within the sphere of his observation, for any direct analogy to the process of their formation, and would therefore be in danger of attributing them, wherever they are upraised to view, to some "primeval state of nature."

But if we may be allowed so far to indulge the imagination, as to suppose a being entirely confined to the nether world—some "dusky melancholy sprite," like Umbriel, who could "flit on sooty pinions to the central earth," but who was never permitted to "sully the fair face of light," and emerge into the regions of water and of air; and if this being should busy himself in investigating the structure of the globe, he might frame theories the exact converse of those usually adopted by human philosophers. He might infer that the stratified rocks, containing shells and other organic remains, were the oldest of created things, belonging to some original and nascent state of the planet. "Of these masses," he might say, "whether they consist of loose incoherent sand, soft clay, or solid stone, none have been formed in modern times. Every year some part of them are broken and shattered by earthquakes, or melted by volcanic fire; and when they cool down slowly from a state of fusion, they assume a new and more crystalline form, no longer exhibiting that stratified disposition, and those curious impressions and fantastic markings, by which they were previously characterized. This process cannot have been carried on for an indefinite time, for in that case all the stratified rocks would long ere this have been fused and crystallized. It is therefore probable that the whole planet once consisted of these mysterious and curiously bedded formations at a time when the volcanic fire had not yet been brought into activity. Since that period there seems to have been a gradual development of heat; and this augmentation we may expect to continue till the whole globe shall be in a state of fluidity and incandescence."

Such might be the system of the Gnome at the very time that the followers of Leibnitz, reasoning on what they saw on the outer surface, might be teaching the opposite doctrine of gradual refrigeration, and averring that the earth had begun its career as a fiery comet, and might be destined hereafter to become a frozen mass. The tenets of the schools of the nether and of the upper world would be directly opposed to each other, for both would partake of the prejudices inevitably resulting from the continual contemplation of one class of phenomena to the exclusion of another. Man observes the annual decomposition of crystalline and igneous rocks, and may sometimes see their conversion into stratified deposits; but he cannot witness the reconversion of the sedimentary into the crystalline by subterranean fire. He is in the habit of regarding all the sedimentary rocks as more recent than the unstratified, for the same reason that we may suppose him to fall into the opposite error if he saw the origin of the igneous class only.