

fully attacked the fabric erected by Stewart. And lastly, the phrenologists, with no mean ability, have endeavoured to show that all these philosophers are heaven-wide of the truth, because they have so much neglected the influence of the material organs on the mental powers. Now, this diversity of result, arrived at by men of such profound abilities, shows that there are peculiar difficulties in the study of mind, originating, probably, in the fact that, in this world, we never see the operation of mind apart from a gross material organization. But in another state, where no organization will exist, or one far better adapted to mental operations, we may hope for such a clarification of the mental eye that the laws of mind will assume the precision and certainty of mathematics, and the relations between mind and matter, now so obscure, be fully developed. Then, I doubt not, the principles of mental science will furnish a more splendid illustration of the divine perfections than any which can now be derived from the material world.

Will any one believe that the principles of moral science and mathematics will be altered or annihilated by the conflagration of the globe? We believe them no more dependent upon the external universe than is the divine existence. God exists by a necessity of nature, and these principles have the same unchanging and eternal origin. If so, no changes in the material world can affect them. So far as we understand them here, we shall find them true hereafter; and we shall doubtless find that our present knowledge is but the mere twilight of that bright day which will there pour its full light upon these subjects. Mathematical and moral truths, which we now suppose to be general laws, we shall then find to be, in many cases, only the ramifications of principles far wider, which we cannot now discover, and which we could not comprehend were they open to inspection. And we shall also find that moral laws are as certain and demonstrable as those of mathematics; and that they form the adamant chain which holds together the spiritual world, and gives it symmetry and beauty, as mathematics links together the material universe.

Among men who understand biblical interpretation, and also the principles of science, the belief in the annihilation of the material universe at the close of man's probationary state