larynx must necessarily impart to the water poured into it the virtue of curing affections of the lungs. Such is the science of the vulgar, which sometimes resembles that of the ancients.

We passed the night at the village of Guigue, the latitude of which I found by observations of Canopus to be $10^{\circ} 4^{\prime}$ $11^{\prime \prime}$. The village, surrounded with the richest cultivation, is only a thousand toises distant from the lake of Tacarigua. We lodged with an old sergeant, a native of Murcia, a man of a very original character. To prove to us that he had studied among the Jesuits, he recited the history of the creation of the world in Latin. He knew the names of Augustus, Tiberius, and Diocletian; and while enjoying the agreeable coolness of the nights in an enclosure planted with bananas, he employed himself in reading all that related to the courts of the Roman emperors. He inquired of us with earnestness for a remedy for the gout, from which he suffered severely. "I know," said he, "a Zambo of Valencia, a famous curioso, who could cure me; but the Zambo would expect to be treated with attentions which I cannot pay to a man of his colour, and I prefer remaining as I am."

On leaving Guigue we began to ascend the chain of mountains, extending on the south of the lake towards Guacimo and La Palma. From the top of a table-land, at three hundred and twenty toises of elevation, we saw for the last time the valleys of Aragua. The gneiss appeared uncovered, presenting the same direction of strata, and the same dip towards the north-west. Veins of quartz, that traverse the gneiss, are auriferous; and hence the neighbouring ravine bears the name of Quebrada del Oro. We heard with surprise at every step the name of "ravine of gold," in a country where only one single mine of copper is wrought. We travelled five leagues to the village of Maria Magdalena, and two leagues more to the Villa de Cura. It was Sunday, and at the village of Maria Magdalena the inhabitants were assembled before the church. They wanted to force our muleteers to stop and hear mass. We resolved to remain; but, after a long altercation, the muleteers pursued their way. I may observe, that this is the only dispute in which we became engaged from such a cause. Very erroneous ideas

