river has been impelled westward, in consequence of the accumulations of earth, which occur more frequently on the side of the eastern mountains, that are furrowed by torrents. The cataract bears the name of Mapara,\* as we have mentioned above; while the name of the village is derived from that of the nation of Atures, now believed to be extinct. I find on the maps of the seventeenth century, Island and Cataract of Athule; which is the word Atures written according to the pronunciation of the Tamanacs, who confound, like so many other people, the consonants l and r. This mountainous region was so little known in Europe, even in the middle of the eighteenth century, that **D'**Anville, in the first edition of his South America, makes a branch issue from the Orinoco, near Salto de los Atures, and fall into the Amazon, to which branch he gives the name of Rio Negro.

Early maps, as well as Father Gumilla's work, place the Mission in latitude 1° 30'. Abbé Gili gives it 3° 50'. I found, by meridian altitudes of Canopus and a of the Southern Cross, 5° 38' 4" for the latitude; and by the chronometer 4<sup>h</sup> 41' 17" of longitude west of the meridian of Paris.

We found this small Mission in the most deplorable state. It contained, even at the time of the expedition of Solano, commonly called the 'expedition of the boundaries,' three hundred and twenty Indians. This number had diminished, at the time of our passage by the Cataracts, to forty-seven; and the missionary assured us that this diminution became from year to year more sensible. He showed us, that in the

• I am ignorant of the etymology of this world, which I believe means only a fall of water. Gili translates into Maypure a small cascade (raudalito) by uccamatisi mapara canacapatirri. Should we not spell this word matpara? mat being a radical of the Maypure tongue, and meaning bad (Hervas, Saygio, N. 29). The radical par (para) is found among American tribes more than five hundred leagues distant from each other, the Caribs, Maypures, Brazilians, and Peruvians, in the words sea, rain, water, lake. We must not confound mapara with mapaja; this last word signifies, in Maypure and Tamanac, the papaw or melontree, no doubt on account of the sweetness of its fruit, for mapa means in the Maypure, as well as in the Peruvian and Omagua tongues, 'the honey of bees.' The Tamanacs call a cascade, or raudal, in general uatapurutpe the Maypures, uca.