large vessel filled with water. The infusion yields a yellowish liquor, which tastes like milk of almonds. Sometimes *papelon* (unrefined sugar) is added. The missionary told us that the natives become visibly fatter during the two or three months in which they drink this *seje*, into which they dip their cakes of cassava. The *piaches*, or Indian jugglers, go into the forests, and sound the *botuto* (the sacred trumpet) under the seje palm-trees, "to force the tree," they say, "to yield an ample produce the following year." The people pay for this operation, as the Mongols, the Arabs, and nations still nearer to us, pay the *chamans*, the *marabouts*, and other classes of priests, to drive away the white ants and the locusts by mystic words or prayers, or to procure a cessation of continued rain, and invert the order of the seasons.

"I have a manufacture of pottery in my village," said Father Zea, when accompanying us on a visit to an Indian family, who were occupied in baking, by a fire of brushwood, in the open air, large earthen vessels, two feet and a half high. This branch of manufacture is peculiar to the various tribes of the great family of Maypures, and they appear to have followed it from time immemorial. In every part of the forests, far from any human habitation, on digging the earth, fragments of pottery and delf are found. The taste for this kind of manufacture seems to have been common heretofore to the natives of both North and South America. To the north of Mexico, on the banks of the Rio Gila, among the ruins of an Aztec city; in the United States, near the tumuli of the Miamis; in Florida, and in every place where any traces of ancient civilization are found, the soil covers fragments of painted pottery; and the extreme resemblance of the ornaments they display is striking. Savage nations, and those civilized people\* who are condemned by their political and religious institutions always to imitate themselves, strive, as if by instinct, to perpetuate the same forms, to preserve a peculiar type or style, and to follow the methods and processes which were employed by their ances-In North America, fragments of delf ware have been tors.

• The Hindoos, the Tibetians, the Chinese, the ancient Egyptians, the Aztecs, the Peruvians; with whom the tendency toward civilization in a body has prevented the free development of the faculties of individuals.