

who feel either dislike or alarm, when the torch of science or the torch of history is held up to the Bible. For ourselves, we are not afraid, when the eye of an intrepid, if it be only of a sound philosophy, scrutinizes however jealously all its pages. We have no dread of any apprehended conflict between the doctrines of scripture and the discoveries of science—persuaded as we are, that whatever story the geologists of our day shall find to be engraven on the volume of nature, it will only the more accredit that story which is graven on the volume of revelation.

21. “And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God said that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and the beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and the cattle after their kind, and every thing that creepeth upon the earth after his kind; and God saw that it was good. And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over