

BOOK V.

**ON THE INSCRUTABILITY OF THE DIVINE COUNSELS AND WAYS;
AND ON NATURAL THEOLOGY VIEWED AS AN IMPERFECT
SYSTEM AND AS A PRECURSOR TO THE CHRISTIAN
THEOLOGY.**

- CHAP. I. On Man's Partial and Limited Knowledge of
Divine Things, 248**
- II. On the Use of Hypotheses in Theology, 286**
LEIBNITZ'S THEORY OF THE ORIGIN OF EVIL.
- III. Use of Hypothesis in Theology, 314**
**ON THE DOCTRINE OF A SPECIAL PROVIDENCE
AND THE EFFICACY OF PRAYER.**
- IV. On the Defects and the Uses of Natural Theology, 358**