

away—in virtue of which the whips may become scorpions, and the mild and well-balanced monarchy may become a grinding despotism.

8. Next to the wisdom which nature discovers in her implantation or development of those affections, by which society is parcelled down into separate families; is the wisdom which she discovers in those other affections, by which the territory of a nation, and all upon it that admits of such a distribution, is likewise parcelled and broken off into separate properties. Both among the analysts of the human mind, and among metaphysical jurists and politicians, there is to be found much obscure and unsatisfactory speculation respecting those principles, whether elementary or complex, by which property is originated and by which property is upholden. We are not called to enter upon any subtle analysis for the purpose of ascertaining either what that is which gives birth to the possessory feeling on the part of an owner, or what that is which leads to such a universal recognition and respect for his rights in general society. It will be enough if we can evince that neither of these is a factitious product, devised by the wisdom or engendered by the authority of patriots and legislators, deliberating on what was best for the good and order of a community; but that both of them are the results of a prior wisdom, employed, not in framing a constitution for a state, but in framing a constitution for human nature. It will suffice to demonstrate this, if we can show, that, in very early childhood, there are germinated both a