## TUMULI.

and seek some other home. Very early in the morning, as he was trudging on his way, with all his household goods and gods in a cart, he was accosted in good Yorkshire by a restless neighbour, with "I see you're flitting." The reply came from Hob out of the churn—"Ay, we're flutting." Upon which the farmer, concluding that change of air would not rid him of the dæmon, turned his horse's head homeward. This story is in substance the same as that narrated on the Scottish Border\*, and in Scandinavia; and may serve to show for how long a period and with what conformity, even to the play on the vowel, some traditions may be preserved in secluded districts.

This goblin-haunted mound was elevated several feet above the moorland, and was covered with heath. Under this was a great collection of sandstones loosely thrown together, which had been gathered from the neighbouring surface. On removing them, a circle of broader and larger stones appeared set on edge, in number 25, or, allowing for a vacant place, 26. Within this was another circle, composed of smaller stones set edgeways, in number 25 or 26; and the centre of the inner space was occupied by a rectangular kist, composed of four flagstones set edgeways. The sides of this kist pointed east and west and north and south; the greatest length being from east to west. On arriving at this fortunate result of our labour, our expectations were a little raised as to what might follow. But within the kist were no urns, no bones, no treasures of any kind, except a tail-feather from some farmyard chanticleer. The countrymen said this place of ancient burial had been opened many years ago, and that then gold was found in it. It seemed to us that it must have been recently visited by a fox.

Considering the position of the kist, set with careful attention to the cardinal points; the two circles of stone; the number of these stones, which if completed appeared to be 26; it seemed no unreasonable conjecture, that the construction contained traces of astronomical knowledge, of the solar year, and

\* Antiquities of the Scottish Border, by Sir W. Scott, Bart.