adopted! In the first place, it existed as a wild dream ere Geology had any being as a science. It was an antecedent, not a consequent,—a starting assumption, not a result. No

tend their own principles of self-development from mere matter to living creatures. Now, Sir, I confess myself to be one of those (and possibly you may have more readers similarly constituted) who not only cannot see any great difference between merely physical and organic devolopment, [! !] but who would be inclined to allow the latter, absurd as it is, the advantage in point of likelihood. [!!!] The author of the 'Rambles,' however, in the face of this, assures us that his views of physical self-development and long chronology belong to the inductive sciences. Now, I could at this stage of his rambles have wished very much that, instead of merely saying so, he had given his demonstration. He refers, indeed, to several great men, who, he says, are of his opinion. Most that these men have written on the question at issue I have seen, but it appeared far from demonstrative, and some of them, I know, had not fully made up their mind on the point. [!!!] Perhaps the author of the 'Rambles' could favor us with the inductive process that converted himself; and, as the attainment of truth, and not victory, is my object, I promise either to acquiesce in or rationally refute it.[?] Till then I hold by my antiquated tenets, that our world, nay, the whole material universe, was created about six or seven thousand years ago, and that in a state of physical excellence of which we have in our present fallen world only the 'vestiges of creation.' I conclude by mentioning that this view I have held now for nearly thirty years, and, amidst all the vicissitudes of the philosophical world during that period, I have never seen cause to change it. Of course, with this view I was, during the interval referred to, a constant opponent of the once famous, though now exploded, nebular hypothesis of La Place; and I yet expect to see physical development and long chronology wither also on this earth, now that THEIR ROOT (the said hypothesis) has been eradicated from the sky.[!!!] - I am, Sir, your most obedient servant,

"PHILALETHES."

I am afraid there is little hope of converting a man who has held so stoutly by his notions "for nearly thirty years;" especially as, during that period, he has been acquainting himself with