said, to live in their descendants. Of even a still more ancient period, represented by the Red Crag, seventy out of every hundred species of shells still exist; and of an older period still, represented by the Coraline Crag, there survive sixty out of every hundred. In the Red Crag, for instance, we find the first known ancestors of our common edible periwinkle and common edible mussel; and in the Coraline Crag, the first known ancestors of the common horse-mussel, the common whelk, the common oyster, and the great pecten. There then occurs a break in the geologic deposits of Britain, which, however, in other parts of Europe we find so filled up as to render it evident that no corresponding break took place in the chain of existence; but that, on the contrary, from the present time up to the times represented by the earliest Eccene formations of the Tertiary division, day has succeeded day, and season has followed season, and that no chasm or hiatus—no age of general chaos, darkness, and death—has occurred, to break the line of succession, or check the course All the evidence runs counter to the supposition that immediately before the appearance of man upon earth there existed a chaotic period which separated the previous from the present creation. Up till the commencement of the Eccene ages, if even then, there was no such chaotic period, in at least what is now Britain and the European continent; the persistency from a high antiquity of some of the existing races, of not only plants and shells, but of even some of the mammiferous animals, such as the badger, the goat, and the wild cat, prove there was not; and any scheme of reconciliation which takes such a period for granted must be deemed as unsuited to the present state of geologic knowledge as any scheme would have been forty years ago which took it for granted that the writings of Moses do "fix the antiquity of the globe."

The scheme of reconciliation adopted by the late Dr Pye Smith, though, save in one particular, identical, as I have