Africa; for Mr. E. Vernon Harcourt⁶ states that the Arab boar-hound is "an eccentric hieroglyphic animal, such as Cheops once hunted with, somewhat resembling the rough Scotch deer-hound; their tails are curled tight round on their backs, and their ears stick out at right angles." With this most ancient variety a pariah-like dog coexisted.

We thus see that, at a period between four and five thousand years ago, various breeds, viz. pariah dogs, greyhounds. common hounds, mastiffs, house-dogs, lapdogs, and turnspits. existed, more or less closely resembling our present breeds. But there is not sufficient evidence that any of these ancient dogs belonged to the same identical sub-varieties with our present dogs.⁷ As long as man was believed to have existed on this earth only about 6000 years, this fact of the great diversity of the breeds at so early a period was an argument of much weight that they had proceeded from several wild sources, for there would not have been sufficient time for their divergence and modification. But now that we know, from the discovery of flint tools embedded with the remains of extinct animals in districts which have since undergone great geographical changes, that man has existed for an incomparably longer period, and bearing in mind that the most barbarous nations possess domestic dogs, the argument from insufficient time falls away greatly in value.

Long before the period of any historical record the dog was domesticated in Europe. In the Danish Middens of the Neolithic or Newer Stone period, bones of a canine animal are imbedded, and Steenstrup ingeniously argues that these belonged to a domestic dog; for a very large proportion of the bones of birds preserved in the refuse consists of long bones, which it was found on trial dogs cannot devour.⁸ This ancient

• 'Sporting in Algeria,' p. 51.

⁷ Berjeau gives fac-similes of the Egyptian drawings. Mr. C. L. Martin in his 'History of the Dog,' 1845, copies several figures from the Egyptian monuments, and speaks with much confidence with respect to their identity with still living dogs. Messrs. Nott and Gliddon ('Types of Mankind, 1854, p. 388) give still more numerous figures. Mr. Gliddon asserts that a curl-tailed greyhound, like that represented on the most ancient monuments, is common in Borneo; but the Rajah, Sir J. Brooke, informs me that no such dog exists there.

⁸ These, and the following facts on the Danish remains, are taken from M. Morlot's most interesting memoir in 'Soc. Vaudoise des Sc. Nat.' tom. vi., 1860, pp. 281, 299, 320.