have been observed. We probably owe our double flowers, rich seedless fruits, and in some cases greatly developed tubers, &c., to incipient sterility of the above nature combined with a copious supply of nutriment. Animals which have long been domesticated, and plants which have long been cultivated, can generally withstand, with unimpaired fertility, great changes in their conditions of life; though both are sometimes slightly affected. With animals the somewhat rare capacity of breeding freely under confinement, together with their utility, mainly determine the kinds which have been domesticated.

We can in no case precisely say what is the cause of the diminished fertility of an animal when first captured, or of a plant when first cultivated; we can only infer that it is caused by a change of some kind in the natural conditions of life. The remarkable susceptibility of the reproductive system to such changes,—a susceptibility not common to any other organ,—apparently has an important bearing on Variability, as we shall see in a future chapter.

It is impossible not to be struck with the double parallelism between the two classes of facts just alluded to. On the one hand, slight changes in the conditions of life, and crosses between slightly modified forms or varieties, are beneficial as far as prolificness and constitutional vigour are concerned. On the other hand, changes in the conditions greater in degree, or of a different nature, and crosses between forms which have been slowly and greatly modified by natural means,in other words, between species,—are highly injurious, as far as the reproductive system is concerned, and in some few instances as far as constitutional vigour is concerned. Can this parallelism be accidental? Does it not rather indicate some real bond of connection? As a fire goes out unless it be stirred up, so the vital forces are always tending, according to Mr. Herbert Spencer, to a state of equilibrium, unless disturbed and renovated through the action of other forces.

In some few cases varieties tend to keep distinct, by breeding at different seasons, by great difference in size, or by sexual preference. But the crossing of varieties, far from