same manner as at the present day the natives of Java sometimes drive their cattle into the forests to cross with the wild Banteng (Bos sondaicus). 55 In Northern Siberia, among the Ostyaks, the dogs vary in markings in different districts, but in each place they are spotted black and white in a remarkably uniform manner; 56 and from this fact alone we may infer careful breeding, more especially as the dogs of one locality are famed throughout the country for their superiority. I have heard of certain tribes of Esquimaux who take pride in their teams of dogs being uniformly coloured. In Guiana, as Sir R. Schomburgk informs me,57 the dogs of the Turuma Indians are highly valued and extensively bartered: the price of a good one is the same as that given for a wife: they are kept in a sort of cage, and the Indians "take great care when the female is in season to prevent her uniting with a dog of an inferior description." The Indians told Sir Robert that, if a dog proved bad or useless, he was not killed, but was left to die from sheer neglect. Hardly any nation is more barbarous than the Fuegians, but I hear from Mr. Bridges, the Catechist to the Mission, that, "when these " savages have a large, strong, and active bitch, they take "care to put her to a fine dog, and even take care to feed " her well, that her young may be strong and well favoured."

In the interior of Africa, negroes, who have not associated with white men, show great anxiety to improve their animals; they "always choose the larger and stronger males for stock;" the Malakolo were much pleased at Livingstone's promise to send them a bull, and some Bakalolo carried a live cock all the way from Loanda into the interior.58 At Falaba Mr. Winwood Reade noticed an unusually fine horse, and the negro King informed him that "the owner was noted for his "skill in breeding horses." Further south on the same continent, Andersson states that he has known a Damara give two fine oxen for a dog which struck his fancy. The

God Quoted from Raffles, in the Indian Field, 1859, p. 196: for Varro, see Pallas, ut supra.

God Erman's 'Travels in Siberia,'

Eng. translat., vol. i. p. 453.
57 See also 'Journal of R. Geo-

graph. Soc.,' vol. xiii. part i. p. 65. 58 Livingstone's 'First Travels,' pp. 191, 439, 565; see also 'Expedition to the Zambesi, 1865, p. 495, for an analogous case respecting a good breed of goats.