Damaras take great delight in having whole droves of cattle of the same colour, and they prize their oxen in proportion to the size of their horns. "The Namaquas have a perfect "mania for a uniform team; and almost all the people of "Southern Africa value their cattle next to their women, and "take a pride in possessing animals that look high-bred." "They rarely or never make use of a handsome animal as a beast of burden." The power of discrimination which these savages possess is wonderful, and they can recognise to which tribe any cattle belong. Mr. Andersson further informs me that the natives frequently match a particular bull with a particular cow.

The most curious case of selection by semi-civilised people, or indeed by any people, which I have found recorded, is that given by Garcilazo de la Vega, a descendant of the Incas, as having been practised in Peru before the country was subjugated by the Spaniards. 60 The Incas annually held great hunts, when all the wild animals were driven from an immense circuit to a central point. The beasts of prey were first destroyed as injurious. The wild Guanacos and Vicunas were sheared; the old males and females killed, and the others set at liberty. The various kinds of deer were examined; the old males and females were likewise killed; "but the young females, with a certain number of males, selected from the most beautiful and strong," were given their freedom. Here, then, we have selection by man aiding natural selection. So that the Incas followed exactly the reverse system of that which our Scottish sportsman are accused of following, namely, of steadily killing the finest stags, thus causing the whole race to degenerate.61 In regard to the domesticated llamas and alpacas, they were separated in the time of the Incas according to colour: and if by chance one in a flock was born of the wrong colour, it was eventually put into another flock.

In the genus Auchenia there are four forms,—the Guanaco

Africa,' pp. 232, 318, 319.

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