crossing. Crossed forms of the first generation are generally nearly intermediate in character between their two parents; but in the next generation the offspring commonly revert to one or both of their grandparents, and occasionally to more remote ancestors. How can we account for these facts? Each unit in a hybrid must throw off, according to the doctrine of pangenesis, an abundance of hybridised gemmules, for crossed plants can be readily and largely propagated by buds; but by the same hypothesis dormant gemmules derived from both pure parent-forms are likewise present; and as these gemmules retain their normal condition, they would, it is probable, be enabled to multiply largely during the lifetime of each hybrid. Consequently the sexual elements of a hybrid will include both pure and hybridised gemmules; and when two hybrids pair, the combination of pure gemmules derived from the one hybrid with the pure gemmules of the same parts derived from the other, would necessarily lead to complete reversion of character; and it is, perhaps, not too bold a supposition that unmodified and undeteriorated gemmules of the same nature would be especially apt to combine. Pure gemmules in combination with hybridised gemmules would lead to partial reversion. And lastly, hybridised gemmules derived from both parent-hybrids would simply reproduce the original hybrid form.71 All these cases and degrees of reversion incessantly occur.

It was shown in the fifteenth chapter that certain characters are antagonistic to each other or do not readily blend; hence, when two animals with antagonistic characters are crossed, it might well happen that a sufficiency of gemmules in the male alone for the reproduction of his peculiar characters, and in the female alone for the reproduction of her peculiar characters, would not be present; and in this case dormant gemmules derived from the same part in some remote progenitor might easily gain the ascendancy, and cause the reappearance of the long-lost character. For instance, when black and white pigeons, or black and white fowls, are crossed,—colours which

follow Naudin, who speaks of the elements or essences of the two

species which are crossed. See his excellent memoir in the 'Nouvelles Archives du Muséum,' tom. i. p. 151.