

individuals which revert or vary, and by the preservation of those which still inherit the new character. Hence, although some few animals have varied rapidly in certain respects under new conditions of life, as dogs in India and sheep in the West Indies, yet all the animals and plants which have produced strongly marked races were domesticated at an extremely remote epoch, often before the dawn of history. As a consequence of this, no record has been preserved of the origin of our chief domestic breeds. Even at the present day new strains or sub-breeds are formed so slowly that their first appearance passes unnoticed. A man attends to some particular character, or merely matches his animals with unusual care, and after a time a slight difference is perceived by his neighbours;—the difference goes on being augmented by unconscious and methodical selection, until at last a new sub-breed is formed, receives a local name, and spreads; but by this time its history is almost forgotten. When the new breed has spread widely, it gives rise to new strains and sub-breeds, and the best of these succeed and spread, supplanting other and older breeds; and so always onwards in the march of improvement.

When a well-marked breed has once been established, if not supplanted by still further improved sub-breeds, and if not exposed to greatly changed conditions of life inducing further variability or reversion to long-lost characters, it may apparently last for an enormous period. We may infer that this is the case from the high antiquity of certain races; but some caution is necessary on this head, for the same variation may appear independently after long intervals of time, or in distant places. We may safely assume that this has occurred with the turnspit-dog, of which one is figured on the ancient Egyptian monuments—with the solid-hoofed swine<sup>11</sup> mentioned by Aristotle—with five-toed fowls described by Columella—and certainly with the nectarine. The dogs represented on the Egyptian monuments, about 2000 B.C., show us that some of the chief breeds then existed, but it is extremely doubtful whether any are identically the same with our present breeds. A great mastiff sculptured on an Assyrian tomb, 640 B.C., is

<sup>11</sup> Godron, 'De l'Espèce,' tom. i., 1859, p. 368.