

misleading, it can do considerable good by criticising and stimulating and informing; and it is an interesting fact that a man so well acquainted with biology as Professor Haeckel is should have been so strongly impressed with the truth of some aspect of the philosophic system known as Monism. Many men of science have likewise been impressed with the probability, or possibility, of some such ultimate unification.

The problem to be solved—and an old-world problem indeed it is—is the range, and especially the nature, of the connection between mind and matter; or, let us say, between the material universe on the one hand, and the vital, the mental, the conscious and spiritual universe or universes, on the other.

It would be extremely surprising if any attempt yet made had already been thoroughly successful, though the attack on the idealistic side appears to many of us physicists to be by far the most hopeful line of advance. An excessively wide know-