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insufficiency and narrowness have to be displayed.

It will be probably instructive, and it may be sufficient, if I show that two great leaders in scientific thought (one the greatest of all men of science who have yet lived), though well aware of much that could be said positively on the materialistic side, and very willing to admit or even to extend the province of science or exact knowledge to the uttermost, yet were very far from being philosophic Materialists or from imagining that other modes of regarding the universe were thereby excluded.

Great leaders of thought, in fact, are not accustomed to take a narrow view of existence, or to suppose that one mode of regarding it, or one set of formulæ expressing it, can possibly be sufficient and complete. Even a sheet of paper has two sides : a terrestrial globe presents different aspects from different points of view; a crystal has a variety of facets; and the totality of existence is not likely to be more simple than