they may be all co-eternal together and co-equal. Nor are either of these triplets inconsistent with some reasonable view of what may be meant by the Christian Trinity. The total possibility of existence is so vast that no simple formula, nor indeed any form of words, however complex, is likely to be able to sum it up and express its essence to the exclusion of all other modes of expression. It is a pity, therefore, that Professor Haeckel should think it necessary to decry one set of ideas in order to support another set. There is room for all in this large universe—room for everything, except downright lies and falseness.

Concerning Truth there is no need to speak: it cannot but be the breath of the nostrils of every genuine scientific man; but his ideas of truth should be large enough to take into account possibilities far beyond anything of which he is at present sure, and he should be careful to be undogmatic and docile in regions of which at present he has not the key.