old garment, its curves and folds can suggest him vividly to our recollection. I would not too blatantly assert that even a doll on which much affection had been lavished was wholly inert and material in the inorganic sense. The tattered colours of a regiment are sometimes thought worthy to be hung in a church. They are a symbol truly, but they may be something more. I have reason to believe that a trace of individuality can cling about terrestrial objects in a vague and almost imperceptible fashion, but to a degree sufficient to enable those traces to be detected by persons with suitable faculties.

There is a deep truth in materialism; and it is the foundation of the material parts of worship—sacraments and the like. It is possible to exaggerate their efficacy, but it is also possible to ignore it too completely. The whole universe is metrical, everything is a question of degree. A property like radio-activity or magnetism, discovered conspicuously in one form of matter, turns out