

to contemplate anything outside a certain scheme: it is an internal truth within the assigned boundaries, and is quite consistent with psychical interference and indeterminateness, as soon as those boundaries are ignored; determinateness is not part of the *essence* of dynamical doctrine, it is arrived at by the tacit assumption that no undynamical or hyperdynamical agencies exist: in short, by that process of abstraction which is invariably necessary for simplicity, and indeed for possibility, of methodical human treatment. Everyone engaged in scientific research is aware that if exuberant charwomen, or intelligent but mischievous students (who for the moment may be taken to represent life and mind respectively) are admitted into a laboratory and given full scope for their activities, the subsequent scientific results—though still, no doubt, in some strained sense, concordant with law and order—are apt to be too complicated for investigation; wherefore there is usually an endeavour to exclude these incalculable influences, and to make