53. Renunciation in recent philosophy. from the historical point of view — have the effect of seemingly exonerating the thinking mind of the individual or of the age from that heavy responsibility which the leading thinkers of former times felt to rest on their shoulders.

Thus it has come about that the greater part of the philosophical writings of the last quarter of the century exhibit an entirely different character from those belonging to the earlier part of our period. In the earlier period we meet with a great array of comprehensive philosophical systems which approach confidently and hopefully the great world-problem; and although these systems belong mostly to Germany, we find, somewhat later, France and England taking prominent part in the attempt to unite all knowledge into all-embracing systems—the systems of Positivism and Evolution—and to arrive at formulæ which should, as it were, lead to a solution of all the great practical problems of life and society. It is perhaps safe to say that all these systems have had their day, that the

When in 1876 the late Prof. Croom Robertson, with the generous support of A. Bain, started the quarterly review 'Mind,' he induced prominent thinkers of the different countries to write summary accounts of the state of philosophy with them. These are to be found in the two first volumes, and are still well worth reading, notably those by Mark Pattison (Oxford), H. Sidgwick (Cambridge), Veitch (Scotland), G. C. Robertson (London), Th. Ribot (France), and W. Wundt (Germany). Before that time Ravaisson had written a highly interesting report on | p. 427, 1893).

French philosophy (1867), and M. Boutroux has taken up the subject for the last third of the century in the 'Revue de Métaphysique et de Morale' (1908). In the same volume will be found articles on the philosophical movement in other countries. For German contemporary thought the publication of a memorial to Kuno Fischer, entitled 'Die Philosophie im Beginn des 20ten Jahrhunderts' (1904), is to be recommended, also the earlier publication of Lexis, 'Die deutschen Universitäten' (vol. i., Article by J. Baumann, p. 427, 1893).