Maine de Biran influenced mathematicians like Ampère and Sophie Germain, as well as leaders of the higher instruction such as Royer Collard and Victor Cousin.

With the intention of escaping from the materialism of the opposite school, and with a desire of impressing younger minds with the realities of the inner world, Royer Collard, who like so many others had gone . through the disillusionment of the Revolution, adopted the method of introspection, which in the course of his studies he found to be most genuinely represented by Thomas Reid. He was animated by the "idea of transferring into the domain of philosophy the method of observation to which we owe the discovery of so many truths in the natural sciences, and of abandoning the tendency to systematise, that inexhaustible source of error."

Royer Collard was appointed to the chair of History of Philosophy at the University by the Emperor Napoleon Collard and in 1811. This new departure in philosophical teaching, which Royer Collard continued for only four years, was taken up and brilliantly carried on for a long period by Victor Cousin (1792-1867). The centre of gravity of his teaching lay in the history of philosophy, the exhaustive exposition of which by means of a fascinating but frequently fanciful rhetoric had the result of interesting a large number of younger talents in the study of the various philosophies of the ancient and modern world from an ideal point of view. Biran recognised that this teaching led away from the true psychology which he had in view, but he himself did not escape the