

problem is touched upon by recent thinkers we see how they find it necessary to approach the subject from an outside, not purely psychological, point of view. In fact we are referred to a discussion of what constitutes Reality. This is the main problem of metaphysics. On the other side such terms as unity and continuity point to distinctions which the thinking mind imports into its consideration of every matter with which it deals. Accordingly we find that psychological analysis leads on the one side to metaphysical discussions and on the other to a more minute examination of the methods of thought and the processes of acquiring knowledge. In some cases these two interests have entirely cast into the shade the purely psychological aims. It will now be necessary for us to take up separately these two problems: the problem of Knowledge and the problem of Reality, into both of which the nineteenth century has introduced novel and interesting points of view.