in Germany by the historical school, under the influence of the idealistic in combination with the critical spirit, attracted the attention of a few thinkers in this country who did not approve of the growing mechanical philosophy. They instituted a search¹ for the rationale of that line of thought which had produced abroad such an original and long-sustained intellectual effort. It was natural that the interest centred for a time in a study of Hegel, of that system which was supposed to contain the most mature expression of the logic of the mental and spiritual, as distinguished from the mechanical and naturalistic, movement of thought.

67. Lotze and English Hegelianism.

The philosophy of Lotze, which became known in England through the translations of the 'Microcosmus' (1885) and the 'System' (1884), came at an appropriate time to give to that current of thought which was moving away from the lines prescribed by the writings of Mill, a specific character somewhat different from the stricter Hegelianism which for a time was represented by Edward Caird and his school in Glasgow.² The Logic of Lotze began to be studied

¹ The merit of having started on this search belongs to J. Hutchison Stirling, who published the 'Secret of Hegel' in the same year (1865) in which Mill published his 'Examination of Hamilton's Philosophy.' This beginning of a European, as distinguished from the earlier exclusively German, interest in Hegel's philosophy was contemporaneous with that which started independently in Italy, mainly under the influence of Vera.

distinct developments of thought in this country. We may distinguish them as the historical and the logical. Both were critical: the former studied the origin and genesis of Hegel's ideas, going back to Kant and to earlier thinkersnotably those of classical antiquity. The leading spirit in this move-ment was Edward Caird, whose Works on Kant mark an epoch in British thought, casting some-what into the shade kindred labours such as those of Ferrier ² The study of Hegel led to two and Martineau, who likewise in-

412