

- Vernunft' quoted, 29; History of German Speculation since, 33, 39; 'Criticism' as used by, 48; 58, 72, 73, 74; Roseukranz, 'History of Kantian Philosophy,' 74, 75; "Criticisme" in Kantian sense, 97; 111, 112; Lessing and, 118; First 'Critique,' 119, 162, 247, 340, 342, 353, 445, 446; Kantism and Spinozism, 119, 278; 120, 121; Higher Criticism, 123, 124; Kantian School, 124; 126, 160; Application of Criticism to religion, 161; 'Religion within the Limits of Pure Reason, 161, 165, 169; Drews's 'Die Deutsche Spekulation seit Kant,' 176; Neokantianism, 179; return to, 179, 181; 'Critiques,' 181, 185, 355, 359, 363, 380, 390, 421, 449, 623; Kantian Philosophy, 188, 353, 477; philosophy of, 205, 250; 206, 209, 210, 215; and Hegel, 219; doctrines of, 224; influence on German Idealism, 236; and psychology, 237; to Schopenhauer, 238; Kantian thought, 238, 239, 240, 241, 242, 243, 244; 'Anschauung, 245; psychological programme of, 248; 249, 251, 252, 255; 'Emile' and 'Héloïse,' 256; 260, 262; 'Criticism,' 274, 282, 422, 430, 620; critical labours, 295; 296, 297, 298, 299, 300, 303, 304, 313, 317, 334; way opened by, 336; influenced by Locke and Hume, 337; 'Natural History of the Heavens,' 338; psychology, 339; Locke and, 340; 'Critical Philosophy,' 341; "All-Destructive," 342; 'History of Pure Reason' quoted, 342; 343; central point of philosophy, 344; Noumenon or "Thing in itself," 345; 346, 347, 348; acceptance of traditional psychology, 349; criticism predominant, 350; 350, 351, 352, 354, 355, 356; 'Principles of the Metaphysics of Ethics,' 357; 'Critique of Practical Reason,' 357, 443, 485; 'Critique of Judgment,' 357; 'Religion within the Limits of Pure Reason,' 357; philosophy, 358, 361, 381, 481; problem of reason and faith, 363; 364, 365, 367, 372, 374, 377, 378; 387, 389, 390, 393, 395; exact knowledge, 398; 399, 402; return to, 404; transcendental logic, 410; 412, 418; leader in metaphysics, 436; "Thing in itself," 437, 481, 483; objection to Idealism, 439, 440; Categorical imperative, 437, 507; 441, 442, 445; 'Third Critique,' 446, 447, 448; analysis, 449, 450, 451, 453, 456, 459, 460, 467, 468, 469, 470, 472; ethical tone peculiar to, 473; 478, 480; 483; agnostic position, 484, 486, 492, 493, 499; critical spirit, 504, 505, 506; 521, 529; Caird's works on, 532; 533, 538, 547, 552; external impulse, 553; 580; return to critical position, 585; 586; practical philosophy, 587; 588, 589; 'subjectivism,' 591.
- Karl August of Weimar, Duke, 354.
- Kelvin, Lord (William Thomson), and Tait, 'Natural Philosophy,' 576; experimental and theoretical labours of, 392; on "vortex atom theory" quoted, 574; 576, 582, 584, 612.
- Kepler, 256; Laws, 322, 339, 519.
- Kielmeyer, K. F., 'Relation of Organic Forces,' 553; influence on Cuvier, Humboldt, and Schelling, *ib.*; preface to Cuvier's 'Leçons d'anatomie comparée,' 553; 554.
- Kieser, 454.
- Kinetic theory of Gases, 102.
- Kirchhoff, 107; and Mach, 232; Lectures on "Mechanics," 403, 404; quoted, 578; 580.
- Kleinpeter, Dr, 'Die Erkenntnisstheorie der Naturforschung der Gegenwart' quoted, 580; 581.
- Klopstock, 116, 129.
- Knebel, military tutor to Duke Karl August of Weimar, 354.
- Knowledge, 294; problem of, 294, 456, 480, 488, 510, 524, 529, 592; 325; theory of, 337; 339, 340; and faith, 341; relativity of, 344; 346, 362, 367, 414, 416, 418, 420; validity of, 431, 442, 477; and belief, 531; 534.
- Knowledge and Belief, reconciliation of, 54.
- Koehly, H., 136, 140.
- König, E., Monograph on Wundt in 'Fronmann's Klassiker der Philosophie,' 594.
- Krause, Chr. Fr., 591.
- Krautsch, E., in 'Lexis,' 165.
- Krug, 251.
- Külpe, O., 67.
- Kuntze, J. E., 'G. F. Fechner' quoted, 370.
- "Laboremus," watchword of Septimius Severus, 599.
- Lachelier, Jules, 430, 620; on "Nature," quoted, 621, 622, 623.
- Lachmann, 146.
- Lagrange, 404, 568.
- Lamarck, 461, 554.