

- Niebuhr, B. G., 98; 139; reconstruction of Roman History, 143, 144; broader views of History since, 150; 151; conception regarding sources of Republican History of Rome, 152; Lectures on Ancient History at Bonn, 152; 153, 156, 160; the elder, 165.
- Nietzsche, E. Förster, 'Biography of Nietzsche,' 142.
- Nietzsche, Fr., 78; Biography of, 142; 423, 454, 526.
- 'Nineteenth Century Review,' Tennyson's Prefatory Poem quoted, 530; 'Symposium,' 531.
- Nosologie, 272.
- Noumena opposed to Phenomena, 125.
- Oerstädt, 92; 'Der Geist in der Natur,' 591.
- Oken, 92; 'Naturphilosophie,' 370; 591; 454, 550, 554.
- Old Testament, Eichhorn's Introduction to the, 164; Archæology, 165; 166, 170.
- Ontologists, Phenomenists and, 542.
- Ontology, Being or Reality, 431, 436, 451; in England and France, 523; 544.
- Orthodoxy, or Rationalism, 161; traditional, 169.
- Ostwald, Wilhelm, 100; 315; energetic philosophy, 391; 430; 'Naturphilosophie,' 546; 'Annalen der Naturphilosophie,' *ib.*; 'Philosophy of Nature,' 546; 580, 582.
- Oswald, 4.
- Panentheism, Krause's system of, 591.
- Panlogism and Pantheism of Hegelian philosophy, 244, 508.
- Pascal, Montaigne and, 201, 302.
- Pattison, Mark, 66.
- Paulhan, 'Physiologie de l'Esprit,' 202.
- Paulsen, Fr., 67; "Voluntarism," 83; 'Immanuel Kant,' 28; 340; 'Geschichte des gelehrten Unterrichts auf den Deutschen Schulen und Universitäten,' &c., 116, 117; 130, 141, 341; 'Einleitung in die Philosophie,' 431; 513; 519, 520.
- Peacock, Geo., logical premises of general arithmetic, 376.
- Pearson, Karl, 107; 'Grammar of Science,' 403, 404; 579; and Spencer, 580; 604, 605.
- Peipers, ed. Lotze's 'Kleine Schriften,' 126; 266.
- Peloponnesus, E. Curtius, description of the, 153, 155.
- Percy Ballads, 166.
- Peschel, O., 'Geschichte der Erdkunde,' 155.
- Pestalozzi, 204; 257; problem of education in France, 363; appeal to Goethe, 363; 448.
- "Petites perceptions," Leibniz, 288; 327, 328; 347.
- Pforta, 141.
- Phenomenalism of Lotze, Spencer, and Wundt contrasted, 516.
- Philology, 127; classical, 130; comparative, *ib.*; modes of treatment in classical, 134; German classical, *ib.*; classical and other branches of, 146; Brandl's Report on English, *ib.*; science of, 472.
- Philosophy, anarchy in recent, 93; systematic, 94; Hume's, 186; of Common-sense in Britain, 186; Baconian, 219; Locke's ideas of, 229; of Kant, 250; in France, 274.
- Physics (not metaphysics) of morality, 208.
- Physiology, 211; influence of, 259.
- Picavet, 'Les Idéologues,' 202; "Thos. Brown" in 'Grande Encyclopédie,' 202; 203.
- Platen, 'Diary' quoted, 455.
- Plato, 25; 'Dialogues,' 26; 27; and Kant, 28; 51, 77, 104; 'Ideology,' 169; and Spinoza, 179; and Neoplatonists, 244; 286, 331, 346, 387; and geometry, 428; 432; philosophy, 434, 454, 479, 486, 491, 512, 528, 529, 588.
- Poincaré, Henri, 385; 'La Science et l'Hypothèse,' 404.
- Poisson and Faraday's 'Lines of Force,' 577.
- Pollock, Sir Fr., 'Spinoza: His Life and Philosophy,' 121; 'Spinoza and Modern Thought,' 122.
- Poncelet, 323, 404.
- "Positive," double use of the term, 614.
- Potts, A. F., etymological researches, 147.
- "Presentation-continuum," 291.
- "Presentations," 205.
- "Presentative" Activity and "Presented" Content, 206.
- Priestley, 4; Hartley and, 197.
- Pringle-Pattison (Andrew Seth), 'Scottish Philosophy,' 3, 226, 241, 242.
- Projection, Principle of, 323.
- Psychological problem, religion a, 163, 172.