opportunity which offered to point incidentally to the leading ideas which have guided me in this review of the Philosophical Thought of the Century, and which should come out more clearly and be brought to a final expression in a following volume. I have also, to facilitate the study of the subject, added a preliminary index which, when the fourth volume appears, will be cancelled to make place for a more comprehensive index covering both volumes.

As in the earlier volumes, I have again been assisted by the advice and encouragement of many friends. To the names given before I wish to add that of Prof. W. R. Sorley of King's College, Cambridge, to whose valuable suggestions I have, as will be seen, referred in several instances. I must again express my deep sense of obligation to Mr Thos. Whittaker, B.A., whose assistance has in this section exceeded in importance, if possible, even that which he had so fully given me in the earlier volumes.

The fourth volume will continue the plan described in the Introduction to this volume by adding chapters, Of the Beautiful, Of the Good, Of the Spirit, Of Society, Of Systems of Philosophy, and will close with a summary on the general outcome of Philosophical Thought during the Nineteenth Century.

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