

an introduction of physical analogies into the discussion of purely mental phenomena.

Largely owing to the writings of this school, but likewise also to the latest phases of transcendentalism and the reaction which they produced in English and American philosophic thought, it seems possible to take a broader view of the introspective method; defining it more clearly and continuing it in immediate connection with Berkeley and Hume. This was indicated in the last chapter of the author's 'History of European Thought in the Nineteenth Century'; and the method has been applied to a special problem in an essay entitled 'Religion and Science'