

economical systems to which men are conducted, when they adhere to that light, and follow the impulse of those affections, which God has bestowed on them.

But in the progress of our argument, we come at length to be engaged with the adaptations of external nature, even in the most strict and limited sense of the term. In the origin and rights of property, as well as in the various economic interests of society, we behold the purest exemplification of that adjustment which obtains between the material system of things and man's moral nature—and when we proceed to treat of his intellectual constitution, it will be found that the harmonies between the material and the mental worlds are still more numerous, and more palpably indicative of that wisdom which originated both, and conformed them with exquisite and profound skill to each other.