

plishes mighty purposes by instruments so simple?" It is not therefore the physical origin, but the fact, of the uniformity of conscience, wherewith is concerned the theological inference that we attempt to draw from it. This ascendant faculty of our nature, which has been so often termed the Divinity within us, notwithstanding the occasional sophistry of the passions, is, on the whole, representative of the Divinity above us; and the righteousness and goodness and truth, the lessons of which it gives forth every where, may well be regarded, both as the laws which enter into the juridical constitution, and as the attributes which enter into the moral character of God.

19. We admit a considerable diversity of moral observation in the various countries of the earth, but without admitting any correspondent diversity of moral sentiment between them. When human sacrifices are enforced and applauded in one nation—this is not because of their cruelty, but notwithstanding of their cruelty. Even there the universal principle of humanity would be acknowledged, that it were wrong to inflict a wanton and uncalled for agony on any of our fellows—but there is a local superstition which counteracts the universal principle, and overbears it. When in the republic of Sparta, theft, instead of being execrated as a crime, was dignified into an art and an accomplishment, and on that footing admitted into the system of their youthful education—it